



City Council

February 17th, 2026

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

-
- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. [City Manager Report](#)**
 - 4.1. [Statistical Report on December 2025](#)**
 - 5. Public Comments**
 - 6. Presentations**
 - 6.1. [Safety Manual](#)**
 - a. [Attachment 1: Presentation](#)
 - b. [Attachment 2: Updated Safety Manual](#)
 - c. [Attachment 3: Previous Safety Manual](#)
 - 7. New Business**
 - 7.1. [Council Goals Update](#)**
 - a. [Attachment 1: Presentation](#)
 - b. [Attachment 2: Customer Service Standards Manual Volume 1](#)
 - c. [Attachment 3: Customer Service Standards Manual Volume 2](#)
 - d. [Attachment 4: CD Building Metrics Report](#)
 - e. [Attachment 5: 2025 IGA- City of Newberg SRO and Fueling](#)
 - f. [Attachment 6: 2025 Council Rules](#)
 - 7.2. [Council and Committees Technology Responsibility Agreement](#)**
 - a. [Exhibit A: Agreement](#)
 - 7.3. [Edwards Water Valve Repairs](#)**

Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item